

SW No. 41122

STATE OF CALIFORNIA - COUNTY OF LOS ANGELES

**SEARCH WARRANT AND AFFIDAVIT**  
**(AFFIDAVIT)** *RAID ON KEEPER'S SS*

BRIAN M. CARR, swears under oath that the facts expressed by him/her in this Search Warrant and Affidavit and the attached and incorporated statement of probable cause are true and that based thereon he/she has probable cause to believe and does believe that the property described below is lawfully seizable pursuant to Penal Code Section 1524 as indicated below, and is now located at the locations set forth below. Wherefore affiant requests that this Search Warrant be issued.

*[Signature]*

(Signature of Affiant)

NIGHT SEARCH REQUESTED: YES [ ] NO [X]

**(SEARCH WARRANT)**

THE PEOPLE OF THE STATE OF CALIFORNIA TO ANY SHERIFF, POLICEMAN OR PEACE OFFICER IN THE COUNTY OF LOS ANGELES: proof by affidavit having been made before me by BRIAN M. CARR, that there is probable cause to believe that the property described herein may be found at the locations set forth herein and that it is lawfully seizable pursuant to Penal Code Section 1524 as indicated below by "x" (s) in that it:

was stolen or embezzled.

was used as the means of committing a felony

is possessed by a person with the intent to use it as means of committing a public offense or is possessed by another to whom he or she may have delivered it for the purpose of concealing it or preventing its discovery.

X tends to show that a felony has been committed or that a particular person has committed a felony.

tends to show that sexual exploitation of a child, in violation of P.C. Section 311.3, has occurred or is occurring.

**YOU ARE THEREFORE COMMANDED TO SEARCH:**

a vehicle, including the passenger compartment, trunk, engine compartment, and all parts and containers therein or part of the vehicle described as an approximately 1996 Chevrolet Impala Super Sport; primarily black in color, and bears California license plate number 3NMR071 and/or vehicle identification number 1G1BL52P3TR106720 and is believed to be parked at or near the residence at 1524 South California Street, Compton;

**FOR THE FOLLOWING PROPERTY:**

Any and all firearms to include, but not limited to, 9mm handguns, assault rifles or firearm parts thereof, any and all 9mm ammunition, casings, bullets, projectiles, gun cleaning equipment, targets, gun cases, holsters, ammunition magazines, and sales receipts for same. Any and all surveillance equipment to include but not limited to binoculars, telephones, sound listening or recording devices, cameras, film, maps, plans, diaries, logs, journals and video tapes. Any and all documents, photographs, newspaper clippings relating or referring to the murder of Christopher Wallace. Any and all items tending to show gang affiliation including writings, clothing, and photographs. Any and all bow ties and clothing which matches the description of clothing worn by the suspect. Any and all trace evidence including, but not limited to, gunshot residue, blood, fingerprints and hair.

AND TO SEIZE IF FOUND and bring it forthwith before me, or this court, at the courthouse of this court. This Search Warrant and incorporated Affidavit was sworn to and subscribed before me this 28<sup>th</sup> day of MAY, 1997, at 5:02 P.M. Wherefore, I find probable cause for issuance of this Search Warrant and do issue it.

*[Signature]*

(Signature of Magistrate)

**WILLIAM R. FOUNDER**

Judge of the Superior/Municipal Court,

*Los Angeles*

NIGHT SEARCH APPROVED: YES [ ] NO [X]

Judicial District.



SW & A1

1       Your affiant, BRIAN M. CARR, is a police detective with the Los  
2 Angeles Police Department and is hereafter referred to as I. I have  
3 been a police officer for the city of Los Angeles for over twenty-  
4 three years. I have attended and completed courses of instruction in  
5 the field of law enforcement at Cerritos Community College, Norwalk,  
6 California and at the Los Angeles Police Department Training Academy.  
7 I am a member in good standing of the California Homicide  
8 Investigators Association. I have approximately ten years of  
9 detective experience and have investigated thousands of crimes. I am  
10 currently assigned to Homicide Special Section of Robbery-Homicide  
11 Division and have been a homicide detective since 1989. In a  
12 detective capacity I have participated in and/or have been personally  
13 responsible for conducting hundreds of major crime and homicide  
14 investigations. In many of these cases, I have identified and  
15 recovered numerous items of evidence, which were submitted to  
16 Municipal and Superior courts within the United States, and  
17 subsequently accepted as evidence in criminal and civil proceedings.

18       On March 9, 1997, LAPD Wilshire Area Homicide Detectives  
19 responded to Fairfax Avenue and Wilshire Boulevard to investigate the  
20 shooting death of celebrity "rap" entertainer Christopher Wallace,  
21 AKA: "Notorious Big-E", DOB: 5-21-72. Detective K. Cooper #23682  
22 conducted the crime scene investigation, interviewed witnesses and  
23 recovered evidence which revealed that Wallace died at the hands of  
24 another (Refer to LAPD Preliminary Investigation Report DR# 97-0711963  
25 attached hereto as exhibit #1). During the crime scene investigation,  
26 Seven 9 millimeter ammunition cartridge casings were collected and  
27 booked as evidence along with two ballistic projectiles recovered from  
28 the victim (Refer to Los Angeles Police Department Property Report,

1 DR #97-0711963, and attached hereto as Exhibit #2).

2 The initial investigation revealed that prior to the murder,  
3 Wallace was attending an awards party at the Peterson Museum, 6060  
4 Wilshire Boulevard, Los Angeles, following the Soul Train Awards  
5 Ceremony. It was learned that the victim exited the party and  
6 departed the location at approximately 0045 hours in a vehicle, a 1997  
7 Chevrolet Suburban (California License #3TPK180). That vehicle was  
8 part of a three car motorcade. The motorcade proceeded north on  
9 Fairfax Avenue. While stopped at the red phase signal light at the  
10 intersection at Fairfax Avenue and Wilshire Boulevard, a lone male  
11 suspect maneuvered his vehicle beside the victim's vehicle and fired  
12 multiple gunshots at the victim. The suspect accelerated his vehicle  
13 north on Fairfax Avenue, then east on Wilshire Boulevard.

14 Detectives interviewed four eye witnesses (Kenneth Story,  
15 Reginald Blaylock, Gregory Young, and James Lloyd), who described the  
16 suspect as a male, Black, light complexion, short hair, and wearing  
17 a bow tie. Witnesses Young and Lloyd both describe the vehicle as  
18 only dark or grey in color. Witnesses Story and Blaylock were more  
19 specific of their description of the suspect's vehicle. They both  
20 describe it as a new model Chevrolet Impala Super Sport, black in  
21 color. (Refer to Witness Statements attached hereto as Exhibit #3).

22 On March 11, 1997, at approximately 1745 hours, Detective G.  
23 Escontrias #24189 received a telephone call from an anonymous female  
24 caller who identified the killer of "Big-E" (moniker for Christopher  
25 Wallace) as Dwayne Davis from Compton. A follow-up investigation  
26 regarding this information revealed the identity of Duane Keith Davis,  
27 DOB: 6-14-63, also known as "Keefy-D", a member of the South Side  
28 Compton Crip Gang, and resides at 1405 South Burris Street, Compton.

1 (Refer to computer print records of the Department of Motor Vehicles  
2 and of the California State Parole, attached hereto as Exhibit #4).

3 On March 20, 1997, Detective J. Edwards #24325 interviewed  
4 witness James Lloyd, an associate and friend to the victim. Lloyd was  
5 present at the scene of the murder and had accompanied Wallace to the  
6 awards party at the Peterson Museum. Lloyd positively identified  
7 Duane Keith Davis from a six-person photo lineup display card as the  
8 individual that approached him, while at the awards party. Davis  
9 told him he was the man to see for security while in Los Angeles.

10 On April 2, 1997, Robbery-Homicide Division assumed the  
11 investigative responsibility, and I was assigned to the task force  
12 headed by Detectives F. Miller #15781 and R. Poole #23068.

13 A query of the Los Angeles Police Department Automated  
14 Information Systems revealed that on March 8, 1996, Duane Keith Davis,  
15 was issued a traffic citation by the California Highway Patrol for  
16 violations occurring near the 91 and 110 freeways. Davis was driving  
17 a 1996 Chevrolet Impala, black, Vehicle Identification Number  
18 1G1B152P3TR106720. (Refer to photo copy of California Highway Patrol  
19 traffic citation #CL54966, attached hereto as Exhibit #5). A query  
20 of the Department of Motor records revealed that this vehicle is  
21 registered to Patrick Arneal Parker, 1405 South Kornblum Avenue,  
22 Hawthorne, 90250 and assigned California License Plate 3NMR071 (Refer  
23 to Department of Motor Vehicles computer print record attached hereto  
24 as Exhibit #6).

25 A query of Department of Motor Vehicle records revealed that  
26 Duane K. Davis had registered a 1996 Suzuki (Off Highway Vehicle) to  
27 an address at 1524 South California Street (Refer to Department of  
28 Motor Vehicles computer print record attached hereto as Exhibit #7).

1 Department resources revealed that this address is the home of Paula  
2 Johnson, DOB: 8-24-66. Johnson is Duane K, Davis' girlfriend.

3 On April 18, 1997, and again on May 23, 1997, Detective Poole  
4 directed personnel from Air Support Division to surveil the house at  
5 1524 South California Street and determine if the black Chevrolet  
6 Impala Super Sport was parked at the location. On both occasions,  
7 Officer McGee #23053 from Air Support Division informed Detective  
8 Poole that a black Chevrolet Impala Super Sport with chrome wheels  
9 was parked in the rear yard at 1524 South California Street. However,  
10 due to the position of the vehicle, the license plate number was  
11 unreadable.

12 Based upon the foregoing and upon my experience and expertise as  
13 a homicide investigator, it is my opinion that Duane Keith Davis has  
14 access to the black Chevrolet Impala Super Sport parked at his  
15 girlfriend's house, 1524 South California Street. It is also my  
16 belief that there is sufficient cause to believe that this may be the  
17 vehicle that was used in the drive-by murder of Christopher Wallace.

18 Furthermore, it is your affiant's intention to cause the  
19 aforementioned vehicle to be removed from the present location and  
20 towed to the Los Angeles Police Department storage building so that  
21 personnel from the Scientific Investigation Division may examine,  
22 detect and collect any and all trace evidence that may exist on or  
23 within the vehicle. The Los Angeles Police Department will burden the  
24 expense of such removal and storage of said vehicle.

25 Based upon the aforementioned information and investigation, I  
26 hereby request that a search warrant that a search warrant be issued  
27 for the seizure of said property, or any part thereof, from said  
28 vehicle, at any time of the day, good cause being shown thereof.

1 I request that this affidavit, search warrant, and supporting  
2 attachments be sealed pending further order of the court. I make the  
3 request for the following reasons. Without sealing, the affidavit and  
4 supporting documentation and warrant become a matter of public record  
5 within ten days. I submit that premature disclosure of the information  
6 contained in the documents will serve no useful purpose and will  
7 unnecessarily place the investigation in jeopardy and will undermine  
8 the continuing investigation herein.

9 In addition, most of the information obtained has been acquired  
10 in confidence by officers in the course of their employment and has  
11 not been disclosed to the public as yet. We do not wish to divulge  
12 the information contained within these documents for fear that the  
13 perpetrator(s) will destroy evidence and/or impede our chances for a  
14 successful investigation. I believe that disclosure of the  
15 information prior to completion of our investigation would be against  
16 the public interest because the necessity for preserving the  
17 confidentiality of the information outweighs the necessity for  
18 disclosure. Thus, I believe the information contained within the  
19 aforementioned documents is entitled to protection provided by the  
20 official information privilege pursuant to Evidence Code section 1040  
21 as well. In addition, due to the sensitive nature of the matter and  
22 possible privacy invasion of the defendants and/or witnesses herein,  
23 I request the court order sealing of the warrant and documents in  
24 support thereof pending further order of court.

25

26

27

28

1 IN THE SUPERIOR/MUNICIPAL COURT, LOS ANGELES JUDICIAL DISTRICT

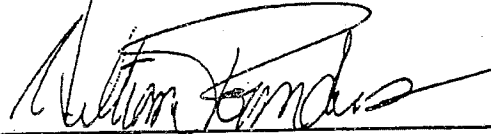
2  
3 COUNTY OF LOS ANGELES, STATE OF CALIFORNIA

4  
5 IN THE MATTER OF A SEARCH WARRANT  
6 FOR THE DESCRIBED VEHICLE AT OR NEAR  
7 1524 SOUTH CALIFORNIA STREET, COMPTON



8  
9  
10 ORDER TO SEAL

11  
12  
13 GOOD CAUSE appearing therefore, IT IS HEREBY ORDERED that  
14 the attached affidavit, search warrant, and all documents in  
15 support thereof, be sealed pending further order of the Court *or until November 1997*  
16 IT IS SO ORDERED: DATED this MAY 28 1997, 1997.

17  
18 

19  
20 WILLIAM R. PONDERS

21 Judge of the Superior/~~Municipal~~ Court  
22  
23  
24  
25  
26  
27  
28

Los Angeles Police Department  
PRELIMINARY INVESTIGATION OF  
Murder

|   |                   |
|---|-------------------|
| INVEST. DIV.                                | DR                |
| Wils  | 97-07 11963       |
| LAST NAME, FIRST, MIDDLE (FIRM IF BUSINESS) | SEX DESC. AGE DOB |
| Wallace, Christopher                        | M Blk 24 05/21/72 |
| ADDRESS                                     | PHONE             |
| a. Care of I/O                              | unk               |
| b.  |                   |

|  |  |
|--|--|
| PRELIMINARY CASE SCREENING   |  |
| <input type="checkbox"/> SUSPECT / VEHICLE NOT SEEN<br><input type="checkbox"/> PRINTS OR OTHER EVIDENCE NOT PRESENT<br><input checked="" type="checkbox"/> NO NOT DISTINCT<br><input checked="" type="checkbox"/> PROPERTY LOSS LESS THAN \$5000<br><input type="checkbox"/> NO SERIOUS INJURY TO VICTIM<br><input type="checkbox"/> ONLY ONE VICTIM INVOLVED |  |

|                         |     |
|-------------------------|-----|
| PREMISES (SPECIFY TYPE) | ATM |
| STREET                  |     |

|   |                             |
|---|-----------------------------|
| ENTRY (456/SPV) POINT OF ENTRY  | POINT OF EXIT               |
| <input type="checkbox"/> FRONT<br><input type="checkbox"/> REAR<br><input type="checkbox"/> SIDE<br><input type="checkbox"/> ROOF<br><input type="checkbox"/> FLOOR<br><input type="checkbox"/> OTHER | METHOD<br>INSTRUMENT / TOOL |

|                                       |            |                            |               |               |                             |
|---------------------------------------|------------|----------------------------|---------------|---------------|-----------------------------|
| LOCATION OF OCCURRENCE                | SAME AS VS | RES.                       | BUS.          | R.D.          | PRINTS BY PREL. DIV.        |
| FAIRFAX AV / WILSHIRE BLVD            |            |                            |               | 732           | ATTEMPT Y N<br>OBTAINED Y N |
| DATE & TIME OF OCCURRENCE             | 0049       | DATE & TIME REPORTED TO PD |               | 03/09/97 0049 |                             |
| TYPE PROPERTY STOLEN / LOST / DAMAGED | 3.4 GIVEN  |                            | STOLEN / LOST | RECOVERED     | EXT. DAMAGED                |
|                                       |            |                            |               |               | ARSON / VAND.               |

|   |
|---|
| VICT'S VEH. (IF INVOLVED) - YEAR, MAKE, TYPE, COLOR, LIC. NO. |
| SUBURBAN 4dr Blk #3TPK180                                     |

|                                   |                                |
|-----------------------------------|--------------------------------|
| NOTIFICATIONS (PERSON & DIVISION) | CONNECTED REPORTS (TYPE & DIV) |
| CORONER CASE # 208852             | DEATH                          |

|   |
|---|
| MO IF LONG FORM, LIST UNIQUE ACTIONS. IF SHORT FORM, DESCRIBE SUSPECT'S ACTIONS IN BRIEF PHRASES, INCLUDING WEAPON USED. DO NOT REPEAT ABOVE INFO, BUT CLARIFY REPORT AS NECESSARY. IF ANY OF THE MISSING ITEMS ARE POTENTIALLY IDENTIFIABLE, ITEMIZE AND DESCRIBE ALL ITEMS MISSING IN THIS INCIDENT IN THE NARRATIVE. |
| UNKNOWN SUSPECT SHOT THE VICTIM AS THE VICTIM SAT IN HIS VEHICLE  |

|                     |  |              |                  |           |                      |
|---------------------|--|--------------|------------------|-----------|----------------------|
| INITIALS, LAST NAME | SERIAL NO.   | DIV / DETAIL | PERSON REPORTING | SIGNATURE | OR RECEIVED BY PHONE |
| W Scott             | 27078  | Wils Dets    | OFFICER          |           |                      |
| EMPLOYEE(S)         | NOTE: IF SHORT FORM AND VICTIM / PR ARE NOT THE SAME, ENTER PR INFORMATION IN INVOLVED PERSONS SECTION |              |                  |           |                      |

Complete below sections if any Preliminary Case Screening boxes are not checked.

|   |               |       |                                      |        |                                      |   |  |  |
|---|---------------|-------|--------------------------------------|--------|--------------------------------------|---|--|--|
| SUSP'S VEHICLE  | YEAR          | MAKE  | MODEL                                | TYPE   | INTERIOR                             | EXTERIOR  | Body   | Windows  |
| UNK   | UNK           | UNK   | UNK                                  | UNK    | 1. BUCKET SEATS<br>2. DAMAGED WHEELS | 1. CUSTOM WHEELS<br>2. PAINTED INSCRIPT.<br>3. LEVEL ALTERED<br>4. RUST / PRIMER<br>5. CUSTOM PAINT VINYL TOP | 1. DAMAGE 3 RIGHT<br>2. MODIFIED 6 FRONT<br>3. STICKER 7 REAR<br>4. LEFT | 1. DAMAGE ③ RIGHT<br>2. CURT. TINT. 6 FRONT<br>3. CURTAINS 7 REAR<br>4. LEFT             |
| COLOR(S)  | VEH. LIC. NO. | STATE | 1. BUCKET SEATS<br>2. DAMAGED WHEELS |        |                                      |   |  |  |
| UNK   | UNK           | UNK   |                                      |        |                                      |   |  |  |
| SEX   | DESC.         | HAIR  | EYES                                 | HEIGHT | WEIGHT                               | AGE   | CLOTHING   | NAME, ADDRESS, DOB, IF KNOWN   |
| S-1   |               |       |                                      |        |                                      |   |  | NAME, SNO. NO., CHARGE, IF ARRESTED  |
| PERSONAL COOTIES (UNUSUAL FEATURES, SCARS, TATTOOS, ETC.) |               |       |                                      |        |                                      |   |  | Weapon (VERBAL THREATS, BODY FORCE, SIMULATED GUN, ETC. IF KNIFE OR GUN, DESCRIBE FULLY) |
|   |               |       |                                      |        |                                      |   |  | 3 RES  |
| S-2   |               |       |                                      |        |                                      |   |  |  |

|   |     |   |                  |                            |                               |             |
|---|-----|---|------------------|----------------------------|-------------------------------|-------------|
| INVOLVED PERSONS                            |     | W - WITNESS                             | R - PERSON RPTD. | S - PERSON SECURING (ASST) | D - PERSON DISCOVERING (ASST) | P - PARENT  |
| CP - CONTACT PERSON (DOMESTIC VIOLENCE)     |     |   |                  |                            |                               |             |
| NAME  | SEX | DESC                                    | DOB              | ADDRESS                    | CITY                          | PHONE       |
| W1 Rogers, William                          | m   | blk                                     | 11/20/68         | R. Care of I/O             |                               | Care of I/O |
| DR. LIC. NO. (IF NONE, LIST OTHER ID & NO.) |     | FOREIGN LANGUAGE SPOKEN (IF APPLICABLE) |                  | b.                         |                               |             |
| W2 Offord, Paul                             | m   | blk                                     | 05/17/69         | R. Care of I/O             |                               | Care of I/O |
|   |     |   |                  | b.                         |                               |             |
| W3 Butler, Damon                            | m   | blk                                     | 07/14/71         | R. Care of I/O             |                               | Care of I/O |
|   |     |   |                  | b.                         |                               |             |

|                     |  |                 |                                |                            |                               |          |               |          |
|---------------------|--|-----------------|--------------------------------|----------------------------|-------------------------------|----------|---------------|----------|
| COMBINED EVID. RPT. | USE THIS SECTION IN LIEU OF PROPERTY REPORT IF NO GUN AND NO MORE THAN THREE ITEMS OF EVIDENCE | LOC. EVID. SNO. | 10.10 GIVEN?                   | Preliminary Drug Test      | ELPV. / INV. OFCL. TESTING    | SER. NO. | WITNESS OFCL. | SER. NO. |
| ITEM                | QUAN   | ARTICLE         | SERIAL NO. / TYPE TEST OF DRUG | BRAND / DRUG WEIGHT, UNITS | MODEL NO. / DRUG TEST RESULTS | ANAL.    |               |          |
| EXHIBIT #1          |  |                 |                                |                            |                               |          |               |          |

|   |   |  |  |
|---|---|--|--|
| NARRATIVE   |   | 1) LIST ADDL. SUSPS. & INVOLVED PERSONS. 2) RECONSTRUCT OCCURRENCE, INCL. ALL ELEMENTS OF CORPUS DELICT. 3) IF NOT USING EVID. CONTINUATION FORM, DESCRIBE EVIDENCE INCLUDE PRINTS, STATE LOCATION FOUND AND BY WHOM. GIVE DISPOSITION. 4) SUMMARIZE OTHER DETAILS, INCL. WHEN & WHERE PERSONS WITH NO PHONE CAN BE LOCATED. 5) INDICATE TYPE OF TRANSLATOR NEEDED FOR ANY INVOLVED PERSON. 6) LIST ITEMS MISSING. |  |
| VICTIM IDENTIFICATION INFORMATION (IF APPLICABLE) | IS ANY OF THE VICTIM'S PROPERTY MARKED WITH AN OWNER APPLIED IDENTIFICATION NUMBER? |  | IF "YES" EXPLAIN IN NARRATIVE. YES <input type="checkbox"/> NO <input checked="" type="checkbox"/> |
| APPROVAL AND REVIEW                               | SUPERVISOR APPROVING  | SERIAL NO.   | DETECTIVE SUPERVISOR REVIEWING   |
|   | DATE & TIME REPRODUCED  | CLERK  | Category   |



# CONTINUATION SHEET

Police Department

|          |                |         |            |       |             |   |        |              |
|----------|----------------|---------|------------|-------|-------------|---|--------|--------------|
| NO.      | TYPE OF REPORT |         |            |       | BOOKING NO. |   | DR NO. |              |
| 2        | Murder         |         |            |       |             |   |        |              |
| ITEM NO. | QUAN.          | ARTICLE | SERIAL NO. | BRAND | MODEL NO.   | MISC. DESCRIPTION (EG. COLOR, SIZE, INSCRIPTIONS, CALIBER, REVOLVER, ETC) |        | DOLLAR VALUE |

Victim Wallace was a passenger inside a vehicle when an unknown suspect(s) approached Wallace's vehicle and open fire on the vehicle. Wallace was struck by the gunfire. Wallace remained in the vehicle and was driven to Cedar Sinai Hospital where he was treated by emergency medical personnel. Wallace failed to respond to medical treatment and was pronounced dead at 0115 by Doctor Paul Silka.

CONTINUATION SHEET

CONTINUE ON REVERSE SIDE.

15.000 (4-6) PCT. 2006

## Los Angeles Police Department

## PROPERTY REPORT

IF EVIDENCE CONT. COMPLETE SHADED AREAS ONLY IF NOT EVID. CONT. COMPLETE ENTIRE FORM.

|  |         |  |                          |   |   |  |  |  |  |  |  |
|--|---------|--|--------------------------|---|---|--|--|--|--|--|--|
| Page <u>1</u> of <u>4</u>  |         | 70-10.010 (R.8/89)                       |                          | <input type="checkbox"/> NARC. <input type="checkbox"/> FIREARM <input type="checkbox"/> SEARCH WARRANT <input type="checkbox"/> MONEY \$ |   | TOTAL U.S. CURRE. BND.                                   |  | EVID. NON-EVID. ONLY 1 CATEGORY PER REPORT                                 |  | DR # RELATED TO FILE NO. FILE NO. DATE   |  |
| DATE AND TIME THIS REPORT<br><u>3/9/97 1530</u>  |         | DATE PROPERTY BKO<br><u>3/9/97</u>       |                          | IF RELATED TO PREVIOUSLY BOOKED EVIDENCE ORIG. EVID. BKO. TO THIS CASE COMPLETE OTHER REPORT  |   |  |  |  |  | DATE ORIG. EVID. TAKEN INTO CUSTODY  |  |
| RESIDENCE ADDRESS  |         |  |                          | ARRESTEE <input type="checkbox"/> EVID. CONT. OF ARREST REPORT  |   |  |  | DOB  |  | OWNER BKO. OR BKG. #   |  |
| RESIDENCE ADDRESS (BUS. ADDRESS IF VET. & BUSINESS)  |         |  |                          | VICTIM <input type="checkbox"/> EVID. CONT. OF PIR (IF NO ARRESTED)   |   |  |  | R -  |  | B -  |  |
| <u>DECEASED</u>  |         |  |                          | <u>WALLACE, CHRISTOPHER</u>   |   |  |  | R -  |  | B -  |  |
| RESIDENCE ADDRESS  |         |  |                          | OWNER OR IF UNKNOWN <input type="checkbox"/> FINDER / POSSESSOR   |   |  |  | R -  |  | B -  |  |
| AREA OR CITY & DATE CRIME OCCUR.   |         | TYPE OF PREMISES                         |                          | DEPT. EMPLOYEE # INDEXED TO   |   | SERIAL NO.   |  | DIVISION   |  | IF FIREARM, CRT CHECKS: YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> NCIC YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> |  |
| IS THIS STOLEN PROPERTY?   |         | PROBABLE CRIME                           |                          | <input type="checkbox"/> FELONY <input type="checkbox"/> MISD.  |   | DATE & TIME PROP. TAKEN INTO POLICE CUSTODY - LOCATION - |  | RD. OR CITY IF OUTSIDE   |  |  |  |
| <u>UNK</u>   |         | <u>187(B)</u>                            |                          |   |   | <u>3/9/97 0300 WILSHIRE &amp; FAIRFAX</u>                |  | <u>0732</u>  |  |  |  |
| IS THIS FOUND PROPERTY?  |         | DATE & TIME FOUND PROPERTY DISCOVERED    |                          | - LOCATION DISCOVERED -   |   |  |  |  |  |  |  |
| INVESTIGATIVE UNIT   |         | PROP. BKO. AT                            |                          | NOTIFICATIONS - PERSONS & UNITS   |   | CONNECTING REPORTS - TYPE & DR                           |  |  |  |  |  |
| <u>WILSHIRE HOMICIDE</u>   |         | <u>WILLS</u>                             |                          |   |   | <u>MURDER / DEATH SAME OR #</u>                          |  |  |  |  |  |
| Use Of Evidence Continuation: Use only with Arrest Report or, if no Arrest Report, with PIR. Do not use if evidence is related to previously booked evidence. To book evidence, staple this page on top of Arrest face sheet (or PIR face sheet, if no arrest) and forward with evidence.  |         |  |                          |   |   |  |  |  |  |  |  |
| 1. CIRCUMSTANCES (WHERE FOUND BY WHOM, HOW MARKED, ETC.) EXPLAIN IF N/A. IF NOT ISSUED, GIVE RESULTS OF CRT CHECKS ON FIREARMS.<br>2. ITEMIZE PROPERTY (LIST NARCOTICS FIRST, THEN MONEY, FIREARMS, PROPERTY WITH SERIAL NUMBERS, AND OTHER PROPERTY IF RELATED TO PREVIOUSLY BKO. EVIDENCE START WITH NEXT SEQUENTIAL ITEM NUMBER.) |         |  |                          |   |   |  |  |  |  |  |  |
| ITEM QUAN. NO.   | ARTICLE | SERIAL NO./TYPE TEST OF DRUG             | BRAND/DRUG WEIGHT, UNITS | MODEL NO./DRUG TEST RESULT  | MISC.-COLOR, SIZE INSCRIPTION, CALIBER, ETC. IF MULT. ARREST, INCL. NAME/BKG. # FROM WHOM TAKEN |  |  |  |  |  |  |
| ITEMS # 1-4 WERE RECOVERED BY DET. COOPER DURING A CRIME SCENE INVESTIGATION.  |         |  |                          |   |   |  |  |  |  |  |  |
| 1) 1 CASING - "LUGER" 9mm CASING, EXPANDED LOCATED 24' SOUTH OF THE SOUTH CURB OF WILSHIRE BLVD. AND 19' WEST OF THE EAST CURB OF FAIRFAX.   |         |  |                          |   |   |  |  |  |  |  |  |
| 2) 1 CASING - "LUGER" 9mm CASING, LOCATED 29' 6" SOUTH OF THE SOUTH CURB OF WILSHIRE BLVD. AND 24' 7" WEST OF THE EAST CURB OF FAIRFAX.  |         |  |                          |   |   |  |  |  |  |  |  |
| 3) 1 CASING - "LUGER" 9mm CASING, LOCATED 11' 7" SOUTH OF THE SOUTH CURB OF WILSHIRE BLVD. AND 29' 6" WEST OF THE EAST CURB OF FAIRFAX.  |         |  |                          |   |   |  |  |  |  |  |  |
| Preliminary Drug Test  |         | SUPERVISOR/INVESTIGATING OFFICER TESTING |                          | SERIAL NO.  |   | WITNESSING OFFICER                                       |  | SERIAL NO.   |  |  |  |
| Search Warrant Info  |         | DATE                                     |                          | ISSUED BY JUDGE   |   | COURT NO.  |  | ITEMS SEIZED PURSUANT TO WARRANT (4/540.90)                                |  |  |  |
|  |         |  |                          |   |   |  |  | <input type="checkbox"/> ALL ITEMS <input type="checkbox"/> ONLY ITEM NOS. |  |  |  |
| SUPERVISOR APPROVING   |         | SERIAL NO.                               |                          | REPORTING EMPLOYEE(S)   |   | SERIAL NO. DIV. DETAIL                                   |  | PERSON REPORTING (SIGNATURE)   |  |  |  |
| <u>Det William Smith</u>   |         | <u>27078</u>                             |                          | <u>DET. K. COOPER</u>   |   | <u>2362 7 will</u>                                       |  | <u>x</u>   |  |  |  |
| DATE & TIME REPRODUCED   |         | DIVISION                                 |                          | CLERK   |   |  |  |  |  |  |  |